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APPLICANTS
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**** CONTINUING DATA *******

**** FOREIGN APPLICATIONS *******

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****
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|---|---|--|---------------------------|-------------------------|--|--|
| Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /MANISH S SHAH/ Examiner's signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CA | SHEETS DRAWINGS 1 | TOTAL CLAIMS 37 34 /MS/ | INDEPENDENT CLAIMS 9 5 /MS/ |
|---|---|--|---------------------------|-------------------------|--|--|

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TITLE
 FUSED INK-JET IMAGE WITH HIGH IMAGE QUALITY, AIR FASTNESS, AND LIGHT STABILITY

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|--------------------------------|---|--|
| FILING FEE RECEIVED 2468 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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